GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

AHDD&F Department – Fishermen Cooperative Societies - Extension of the term of the Person-In-Charge of the Fishermen Cooperative Society Ltd., No.E-96, Jaggaiahpeta (V&M), NTR District for a further period beyond 6 (six) months with effect from 25.05.2023 - Orders – Issued.

ANIMAL HUSBANDRY, DAIRY DEVELOPMENT & FISHERIES (FISH) DEPARTMENT

G.O.Rt.No.175 Dated: 04.07.2023.
Read the following:-

1. G.O.Rt.No:126, AHDD&F(Fish) Department, Dt: 23.05.2023.
2. From the Commissioner of Fisheries, A.P, Vijayawada, Lr. Rc.No.126/I-1/2023, Dated: 31.05.2023.

ORDER:

In the circumstances reported by the Commissioner of Fisheries, A.P., Vijayawada in the reference 2nd read above and in exercise of the powers conferred under Section 32(7)(a)(i) of the Andhra Pradesh Cooperative Societies Act, 1964 (Andhra Pradesh Act, No.7 of 1964), Government hereby extend the term of the Person-in-charge of the Fishermen Cooperative Society Ltd., No.E-96, Jaggaiahpeta (V&M), NTR District by continuing the Assistant Inspector of Fisheries, Jaggaiahpeta as Person-in-Charge for a further period of beyond six (6) months with effect from 25.05.2023 to 24.11.2023 (2nd spell) or till the elections are conducted and the newly elected Managing Committee assumes charge whichever is earlier to manage the affairs of the said Society.

2. The Commissioner of Fisheries, A.P. Vijayawada shall take necessary action in the matter, accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

GOPAL KRISHNA DWIVEDI, IAS.
SPECIAL CHIEF SECRETARY TO GOVERNMENT (FAC)

To
The Commissioner of Fisheries, A.P., Vijayawada.
Copy to:
The District Fisheries Officer, NTR District.
The OSD to Minister (AHDD&F).
The P.S to Special Chief Secretary to Govt., AHDD&F Department.
Sf/Sc.

//FORWARDED::BY ORDER//

SECTION OFFICER.